



Jijamata Education Society's

College of B.Sc. Nursing,

Nandurbar, Tal. Dist. Nandurbar-425412 (Maharashtra)

Annexure – II

Infrastructure Details

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

INFRASTRUCTURE DETAILS

This Annexure to be verify at time of inspection by assessors

ALL SUPPORTING DOCUMENT POINT WISE IN CLEAR VISBLE MUST BE UPLOAD ON WEB SITE

Sr. No.	Particulars to be verified	Details on College Website	Adequate Inadequate
	College		
1	<p>(All document must be available on web site)</p> <p>Land details: Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land (Applicable only to Private Colleges). (Verify land documents & Government permissions documents are uploaded on College Website. No Land/ Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).</p>	Yes	Adequate
2	Total constructed area of college building Attached Completion Certificate with Map		
	<p>(I) Administrative Section: Total Area 2624sq.ft (which includes) Principal Room, P.A. Room, Reception cum Visitors lounge, Meeting hall, Account section, Record and Central store etc.</p>	Yes	Adequate
	<p>(II) Lecture Halls: a) Total No. of Lecture Halls 04 b) IT enabled, Audio / Video teaching Aids 04 c) Total area for lecture Halls 3500</p>	Yes	Adequate
	<p>(III) Seminar or Conference or Examination Hall for nursing : a) Total Area 2000.Sq.ft. b) Total Seating Capacity .150. . c) Audio / Video System and Other Facilities . Yes</p>	Yes	Adequate
	<p>(IV) Library:- (Evidences to be attached) a) Total Area : 2500 sq.ft. Total No. of Books .451 Distribution of books First ,second, third Semester . Capacity of Reading Hall :-for Students .40 Student for Teachers .8 No. of Scientific JournalsNo. of News Papers/Research Journals . 6 Photo Copier Machine -Available Drinking water & Washrooms. Available. b) Digital Library : No. of Computers . .20. Internet Facility Available Speed:- 200mb</p>	Yes	Adequate
	<p>(V) Teaching Departments: There shall be Five Teaching Departments as per MSR No. of departments 05 Departmental Area 1200 sq No. of Books/ Charts / Models / Specimens (dry and wet) / Museum in each department information to be uploaded on college website.</p>	Yes	Adequate
	<p>(VI) Laboratories :- Laboratories : As per MSR (6600 Sq ft). Total Area 8500 sq.ft. Nursing Foundation and Medical Surgical Nursing Lab (1500 Sq.ft.), CHN (900 Sq.ft.), Nutrition (900Sq.ft.), OBG and Paediatric (900Sq.ft.), Pre-Clinical Science (900Sq.ft.), Advanced Nursing Skill Lab (900Sq.ft.), Computer Lab (1500Sq.ft.), with 1:5 computer as per Intake capacity, AV Aids, well Equipped Lab must have Mannequins, Articles & Beds as per MSR & INC Norms</p>	Yes	Adequate

<p>(VII) Auditorium:- (As per MSR) Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio- visual aids. OR</p> <p>Multipurpose Hall:- College of Nursing should have own multipurpose hall</p>	Yes	Adequate
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	<p>(VIII) Canteen and Kitchen Facility:- attached certificate [Note: Verify Canteen Facility & Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]</p>	Yes	Adequate
	<p>(IX) Common Rooms: Is separate common rooms for boys and girls available (Specify seating capacity)</p>	Yes	Adequate
3	<p>University Examination Infrastructure: Strong Room for examination a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for vehicle, Guest house facility</p>	Yes	Adequate
4	<p>Other facilities: Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility</p>	Yes	Adequate
5	<p>Hostel facility: Boys (UG & PG), Girls (UG & PG), Interns, Residents, Warden/ Rector, Hygiene, Vending Machine etc.</p>	Yes	Adequate
Hospital attach Relevant Document on web site			
6	<p>Hospital Details</p>	Details on College Website	Adequate
	Name of the Hospital : NIMS Hospital Nandurbar	Yes	Adequate
	Address: Market Road, Nehru Nagar, Nandurbar - 425412		
	Telephone No. :		
	Bed Strength :100		
	Distance of Hospital from the College to which it is attached (in 3 kms)	-	Adequate
	Number of beds registered as per BNH Act (attach certificate on web site)	Yes	Adequate
7	<p>I. Total constructed area of Hospital Building as per MSR attach completion certificate and blue print (.....Sq.mtr. / Sq.ft.) Whether the Hospital is Owned by the College</p>	Yes	Adequate
	<p>II. Hospital Administration Block as per MSR (Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)</p>	Yes	Adequate
	<p>III. Out–Patient Departments (OPD) as per MSR Total Area of OPD ComplexSq.ft. No. of OPD's</p>	Yes	Adequate
	<p>Facilities shall be as per MSR & all details shall be on college website.</p>		
	<p>IV. In Patient Departments (IPD) as per MSR Total Area of IPD Complex.....Sq.ft. No. of IPD Departments..... Bed Distribution.....</p>	Yes	Adequate
	<p>Facilities shall be as per MSR & all details shall be on College website.</p>		
	<p>V. Operation Theatres Block as per MSR Total Area of OT Blocksq.ft. No. Of OTs available</p>	Yes	Adequate
	<p>Facilities shall be as per MSR & all details shall be on college website.</p>		
	<p>VI. Casualty Facilities State Government Permission Letter attach copy on web site</p>	Yes	Adequate

VII. Central Clinical Laboratory details (all Relevant information on hospital letter head to be uploaded on web site) Well-equipped with separate sections for Pathology, Biochemistry and Microbiology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be Provided.	Yes	Adequate
VIII. Radiology or Sonography Section:- :- (all Relevant information on hospital letter head to be uploaded on web site) Radiologist chamber, X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.	Yes	Adequate
IX. Labor Room :- Average Deliveries conducted annually/Monthly/ Daily as per Birth record maintained by hospital:- (information to be available on web site)	Yes	Adequate

BASIC DETAILS ABOUT INFRASTRUCTURE CHECK LIST

PARTICULAR TO BE VERIFY BY ASSESSOR	YES / NO	Remark
Certified Copy of Location Of College Building Address by Government authority (Search Report) to be uploaded at website	Yes	
Certified Copy of Location Of Hostel Building Addressed by Government authority (Search Report) to be uploaded on website	Yes	
Is Separate College Building Not Available {Attach resolution of Trust /owner for Area Allocation } to be uploaded on website	No	
Is Separate Hostel Building Available {Attach resolution of Trust /owner for Area Allocation} to be uploaded at website	Yes	
Authorized Building Plan approved by Competent Authority to be uploaded at website	Yes	
Availability of Building Completion (College / Hostel) Certificate by Competent Authority to be uploaded at website	Yes	
Lease or Rent Agreement of College if Required to be uploaded at website		
Provision Of Fire Safety Measure as per standard norms of Government	Yes	
Fire Safety Certificate for College , Hostel And Hospital to be uploaded at website	Yes	
General Student Safety Measures done in Building as per norms	Yes	
Provision for facility Physically Challenged Students		
OTHER INFRASTRUCTURAL PROVISIONS	YES/NO	REMARK
Playground (Playground should be spacious for outdoor sports like volleyball, football, badminton and for athletics)	Yes	
Provision for Physical Teacher for Student in College And Hostel	Yes	
Garage (Garage should accommodate a 50 seated vehicle)	Yes	
Gymnasium Facility to be uploaded on website		

Any Other Remarks (Please Specify) :-

Here by I declare all relevant document uploaded are clear and visible on web site are true as per my best knowledge:-

Date:-

Jahapure
Dean/ Principal Stamp & Signature
Jijamata Education Society's
College of B.Sc.Nursing
Waghoda Road, Nandurbar



महाराष्ट्र शासन

गाव नमुना सात (अधिकार अभिलेख पत्रक)

[महाराष्ट्र जमीन महसुल अधिकार अभिलेख आणि नोंदवह्या (तयार करणे व सुस्थितीत ठेवणे) नियम १९७१ यातील नियम ३,५,६ आणि ७]



गाव :- वाघोदे (५२५६८५)

तालुका :- नंदुरबार

जिल्हा :- नंदुरबार

PU-ID : 20653334551

भुमापन क्रमांक व उपविभाग

५/२/अ/२/५/२/ब

20653334551

भुधारणा पद्धती भोगवटादार वर्ग -१

शेताचे स्थानीक नाव :

क्षेत्र, एकक व आकारणी	खाते क्र.	भोगवटादाराचे नाव	क्षेत्र	आकार	पो.ख.	फेरफार क्र	कुळ, खंड व इतर अधिकार
क्षेत्राचे एकक आर.चौ.मी	२८	चेअरमन श्रीमती शोभाबाई दिलीप मोरे जिजामाता शिक्षण संस्था	८१.००.००	१६२०.००		(१३७३)	कुळाचे नाव व खंड
अकृषिक क्षेत्र							इतर अधिकार
बिन शेती ८१.००.००							अकृषिक वापर - वाणिज्य (गावाठाणा बाहेरील) शैक्षणिक प्रयोजन (१३७३)
बिन शेती १६२०.००							प्रलंबित फेरफार : नाही.
आकारणी							शेवटचा फेरफार क्रमांक : १३७३ व दिनांक : २७/०७/२०२२



जुने फेरफार क्र : (१४४७) (१६०२) (१६४६) (१८१६) (८१६०) (८१६१) (८१९७) (८१०४) (९०११)

सीमा आणि भुमापन चिन्हे :



हा गाव नमुना क्रमांक ७ दिनांक २७/०७/२०२२:०३:००:३८ PM रोजी डिजिटल स्वाक्षरीत केला आहे व गाव नमुना क्रमांक १२ चा डेटा स्वयंप्रमाणित असल्यामुळे ७/१२ अभिलेखावर वर कोणत्याही सही शिक्क्याची आवश्यकता नाही.

७/१२ डाउनलोड दि. : १८-१०-२०२५ : १२:३०:५५ PM. वैधता पडताळणीसाठी <https://digitalsatbara.mahabhumi.gov.in/dslr/> या संकेत स्थळावर जाऊन 0105100001275624 हा क्रमांक वापरावा.

पृष्ठ क्र. १/२

Digitally signed

गाव नमुना बारा (पिकांची नोंदवही)

[महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या (तयार करणे व सुस्थितीत ठेवणे) नियम १९७१ यातील नियम २९]

गाव :- वाघोदे (५२५६८५)

तालुका :- नंदुरबार

जिल्हा :- नंदुरबार

भूमापन क्रमांक व उपविभाग

५/२/अ/२/५/२/ब

			पिकाखालील क्षेत्राचा तपशील					लागवडीसाठी उपलब्ध नसलेली जमीन		शेरा
वर्षे	हंगाम	खाते क्रमांक	पिकाचा प्रकार	पिकांचे नाव	जल सिंचित	अजल सिंचित	जल सिंचनाचे साधन	स्वरूप	क्षेत्र	
(१)	(२)	(३)	(४)	(५)	(६)	(७)	(८)	(९)	(१०)	(११)
					आर.चौ.मी	आर.चौ.मी			आर.चौ.मी	

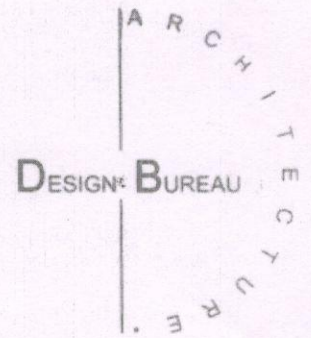
टीप : ** सदरची नोंद मोबाइल ॲप द्वारे घेणेत आलेली आहे



AR. DHIRAJ S. PATIL

Architects, Planners and Interior Designers

OFFICE : 7, NILESH APT., NEAR KULKARNI GARDEN, BEHIND SHRADDHA HOSPITAL,
SHARANPUR ROAD, NASHIK - 422 002, M.S., INDIA
PHONE : 0253 - 2581433, Cell : 94222 47248
E-mail : ardhirajpatil@yahoo.com

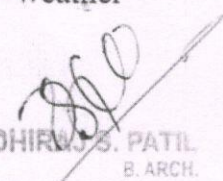


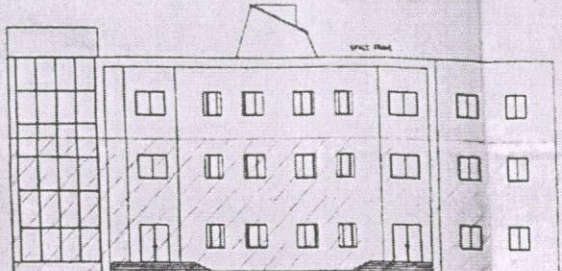
CERTIFICATE TO BE DULY ENDORSED BY AN ARCHITECT REGISTERED WITH COUNCIL FOR ARCHITECTURE

COMPLETION CERTIFICATE

This is to certify that the wing of J.E.S's College of B.Sc Nursing building has been constructed under my supervision and is now finished up to completion level in survey no. 5/2/2 At Waghoda, Tal. & Dist. Nandurbar - 425412

In this building sewage disposal system was installed & toilets are created in barrier free environment with proper ventilation & all weather approach road was constructed.


AR. DHIRAJ S. PATIL
B. ARCH.
REG. NO. CA/2002/29018
OFF. : 7, NILESH APT., NEAR KULKARNI GARDEN,
SHARANPUR ROAD, NASHIK-2, PH:0253-2581433

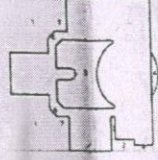


EAST SIDE ELEVATION

BUILDING AREA = 36.810 x 40.760 = 1511.710 SQ.M.
 ALL OVERCAST PART OF BUILDING AREA = 14.800 SQ.M.
 TOTAL COVERED AREA = 1587.710 SQ.M.
 DETAILS:
 1) 2.300 x 14.760 = 33.948 SQ.M.
 2) 3.750 x 3.700 = 13.912 SQ.M.
 3) 1.600 x 3.700 = 5.920 SQ.M.
 4) 1.200 x 1.700 = 2.040 SQ.M.
 5) AREA OF COURT YARD = 22.200 SQ.M.
 TOTAL DETACHMENTS = 314.150 SQ.M.
 BUILTUP AREA ON GROUND FLOOR = 1587.710 - 314.150 = 1273.560 SQ.M.

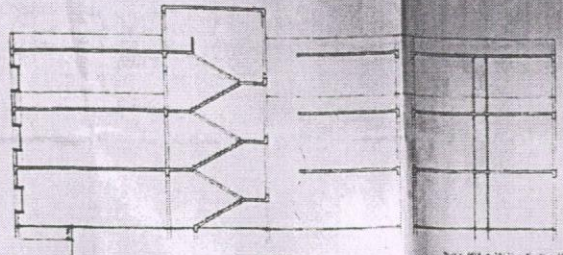
AREA CALCULATION FOR GROUND FLOOR

AREA CALCULATION FOR FIRST FLOOR

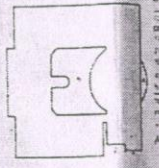


BUILDING AREA = 36.810 x 40.760 = 1511.710 SQ.M.
 ALL OVERCAST PART OF BUILDING AREA = 14.800 SQ.M.
 TOTAL COVERED AREA = 1587.710 SQ.M.
 DETAILS:
 1) 11.700 x 14.760 = 171.582 SQ.M.
 2) 22.875 x 11.500 = 263.062 SQ.M.
 3) 3.500 x 3.700 = 12.975 SQ.M.
 4) 1.600 x 1.700 = 2.720 SQ.M.
 5) AREA OF COURT YARD = 22.200 SQ.M.
 6) 2.800 x 2.800 = 7.840 SQ.M.
 7) 3.500 x 3.500 = 12.250 SQ.M.
 TOTAL DETACHMENTS = 314.150 SQ.M.
 BUILTUP AREA ON FIRST FLOOR = 1587.710 - 314.150 = 1273.560 SQ.M.

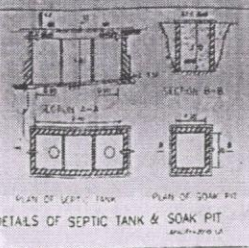
EXPANSION AREA
 1) 11.700 x 14.760 = 171.582 SQ.M.
 2) 22.875 x 11.500 = 263.062 SQ.M.
 TOTAL AREA = 434.644 = 1273.560



SECTION AA



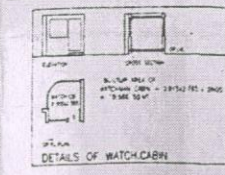
AREA CALCULATION FOR SECOND FLOOR



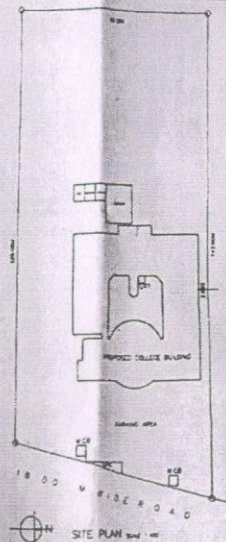
GROUND FLOOR AREA = 1273.563 SQ.M.
 FIRST FLOOR AREA = 1337.17 SQ.M.
 SECOND FLOOR AREA = 1290.437 SQ.M.
 WATCH-VAN ROOM AREA = 15.566 SQ.M.
 CANTINE & ROOM AREA = 247.87 SQ.M.
 LIFT ROOM AREA = 15.000 SQ.M.
 TOTAL FLOOR AREA = 4179.596 SQ.M.

AREA STATEMENT: SQ.M.

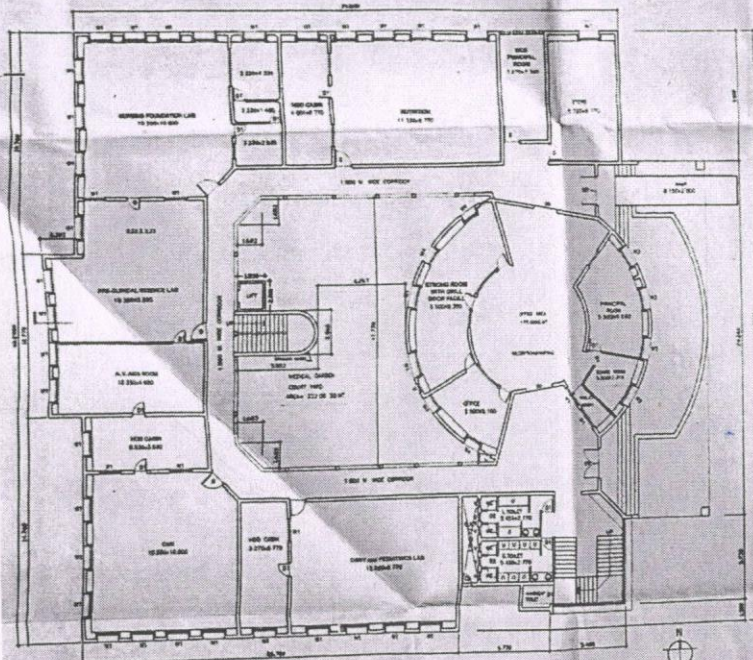
AREA OF LAND = 8100.00 M2
 BUILTUP AREA = 4179.596 M2



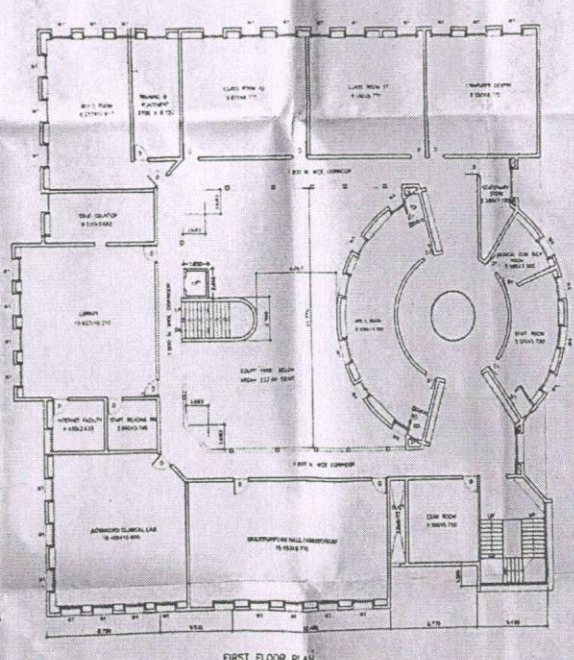
DETAILS OF WATCH CABIN



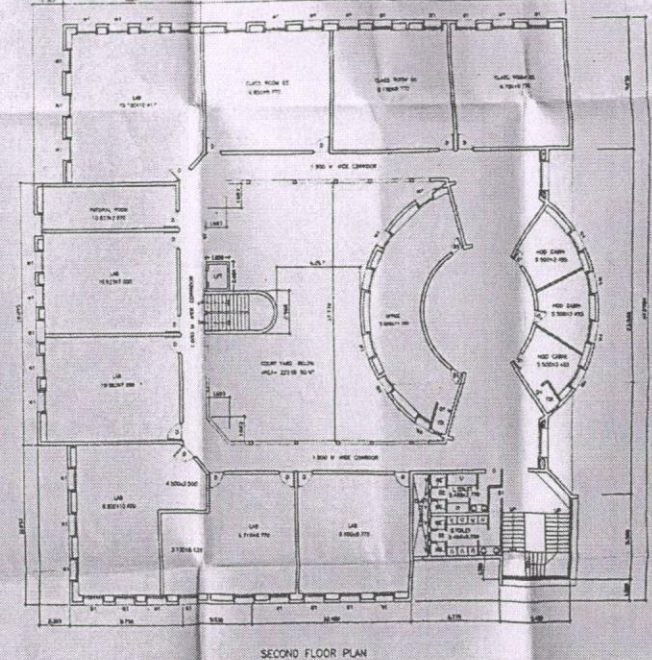
SITE PLAN



GROUND FLOOR PLAN



FIRST FLOOR PLAN



SECOND FLOOR PLAN

SCHEDULE OF SPACES

- 001- 2.40 x 3.10 - 7.44 DOORS
- 01- 1.20 x 2.10 - 2.52 DOORS
- 02- 1.20 x 3.10 - 3.72 DOORS
- 03- 0.90 x 2.10 - 1.89 DOORS
- 04- 1.50 x 1.50 - 2.25 GLAZED WIN
- 05- 1.00 x 1.50 - 1.50 GLAZED WIN
- 06- 1.20 x 1.50 - 1.80 GLAZED WIN
- 07- 1.50 x 1.50 - 2.25 GLAZED WIN



Authorised for approval by
 the person in command of
 the office under No. 155/2011/1111

Asst. Director of Town Planning
 Member of

PROPOSED WORKS
 NO. 155/2011/1111

PROPOSED WORKS
 NO. 155/2011/1111

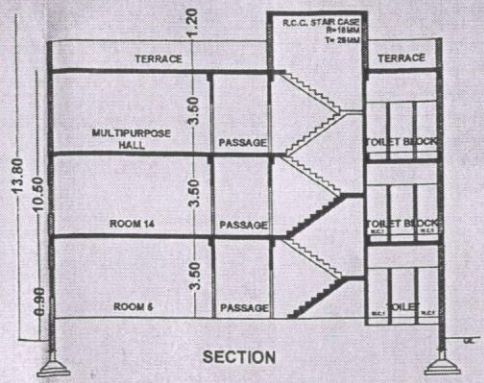
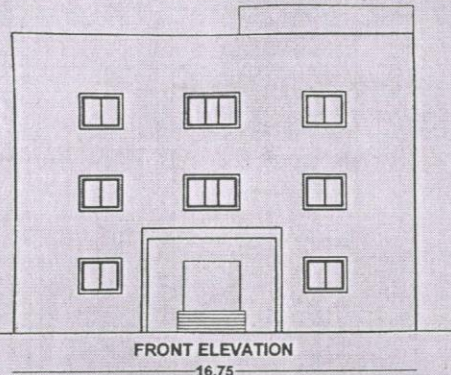
3/7/12 AT VILLAGE HALL,
 HANDEPURDIST. HANDEPUR.

SLAMATA EDUCATION SOCIETY,
 HANDEPURDIST. HANDEPUR.

PRESIDENT
 SLAMATA EDUCATION SOCIETY
 HANDEPUR.

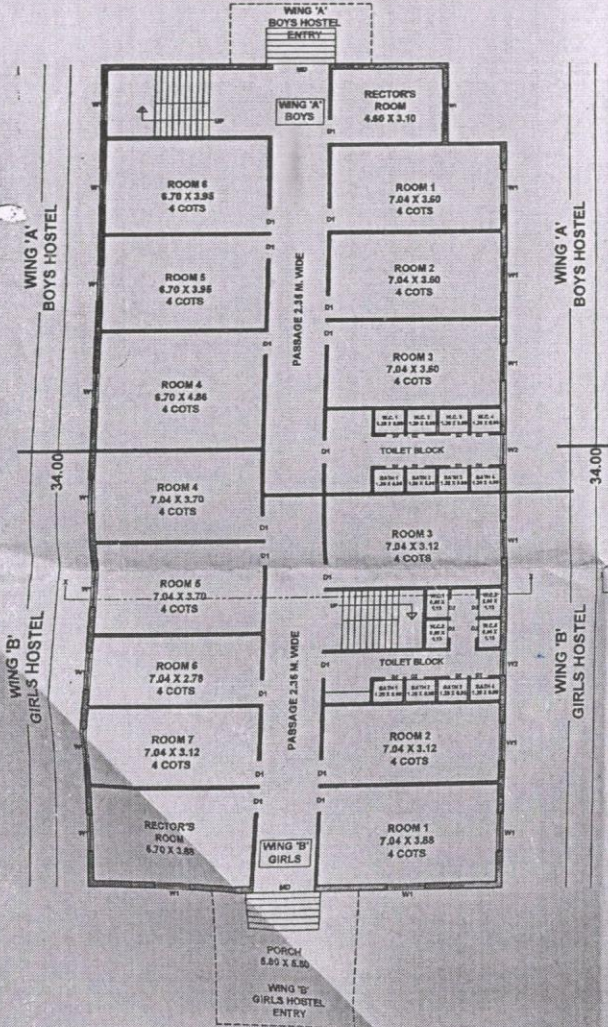
OWNER'S SIGN

SCALE 1:100 DATE APR 2012

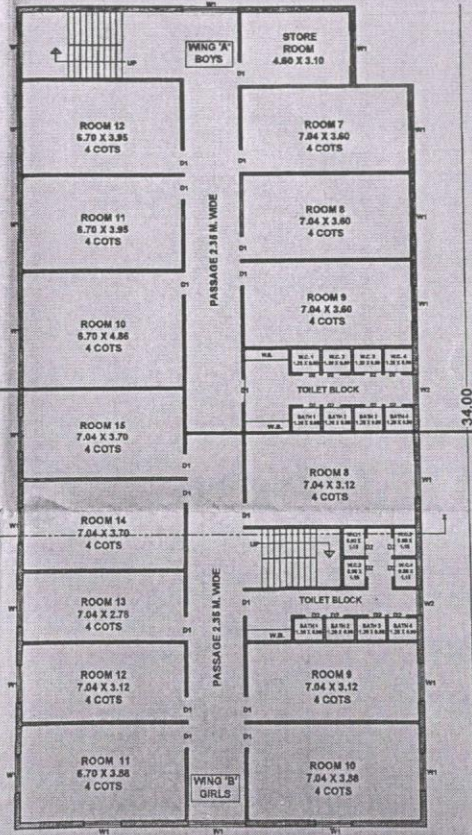


HOSTEL BUILDING, JIJAMATA EDUCATION SOCIETY, NANDURBAR

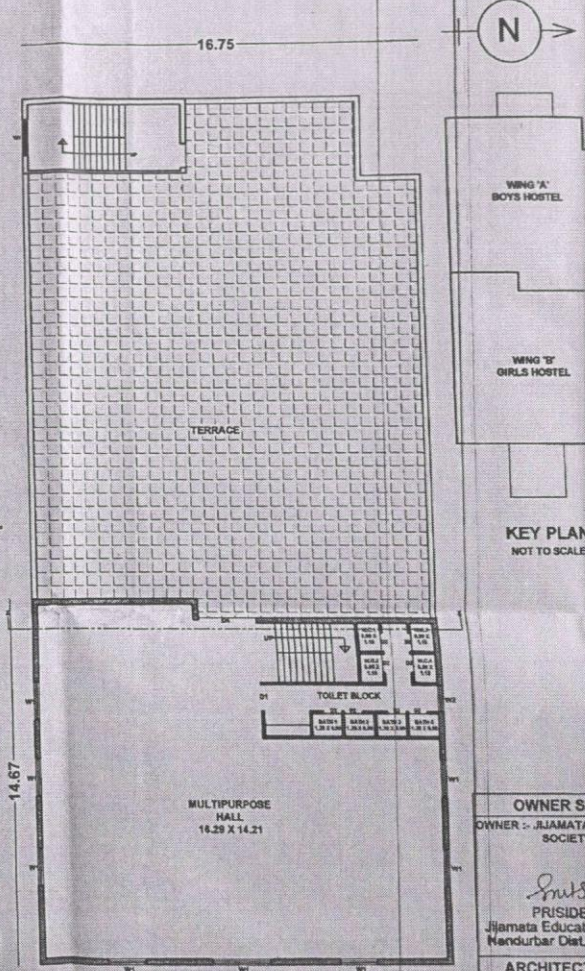
OPENING SCHEDULE	AREA STATEMENT	SQ. MT.
MD= 2.1X2.1	BUILT UP AREA OF G FLOOR	601.40
D= 1.5X2.1	BUILT UP AREA OF F.FLOOR	599.50
D1= 1.2X2.1	BUILT UP AREA OF S.FLOOR	245.72
D2= 0.75X2.1		
W= 1.5X1.2		
W1= 1.5X1.2		
W2= 1.2X1.2		



GROUND FLOOR PLAN 1:100



FIRST FLOOR PLAN 1:100



SECOND FLOOR PLAN 1:100

OWNER SIGN

OWNER - JIJAMATA EDUCATION SOCIETY

Srinivas
PRESIDENT
Jijamata Education Society
Nandurbar Dist. Nandurbar

ARCHITECT SIGN

Archit
ARCHITECT
AARIS Y. DASRAT
CA/2010/4834
AAN ARCHITECT
A-12, 2ND FLOOR
ARCHITECTS & ENGINEERS
A-12, 2ND FLOOR, 2ND CROSS, 2ND STAGE, NANDURBAR
1-20-2000000000-1-20-2000000000

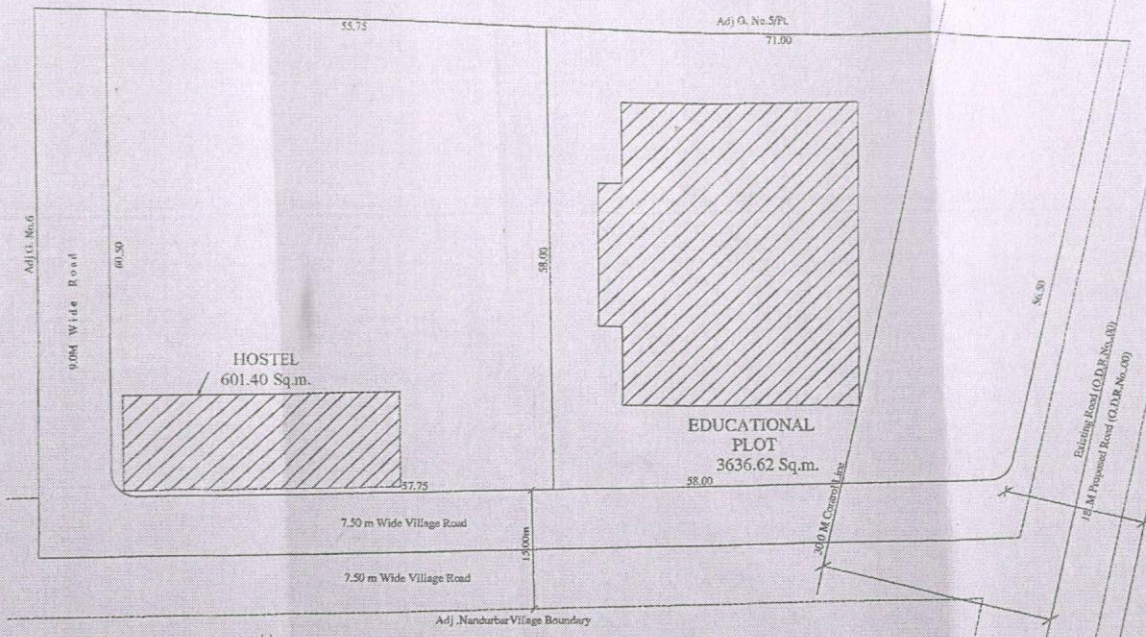
PROPOSED EDUCATIONAL LAYOUT PLAN OF G.NO.5/A/2, 5/2B(As Per 7/12 Extract)
AT.WAGHODA, TAL.NANDURBAR, DIST.NANDURBAR.

This approval supersedes the previous approval granted under this Office Letter No. 659, DT-19/05/2006, Dated 22.07.06-21/06/2004

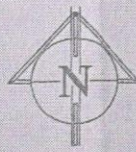


OFFICE OF THE ASSISTANT DIRECTOR OF TOWN PLANNING
NANDURBAR BRANCH, NANDURBAR
Subject to conditions mentioned in the Letter No. 539 Date 22.04.2022
Revised TENTATIVE LAYOUT RECOMMENDED FOR DEMARCATION For Education Purpose

Shreech
ASSISTANT DIRECTOR OF TOWN PLANNING
NANDURBAR



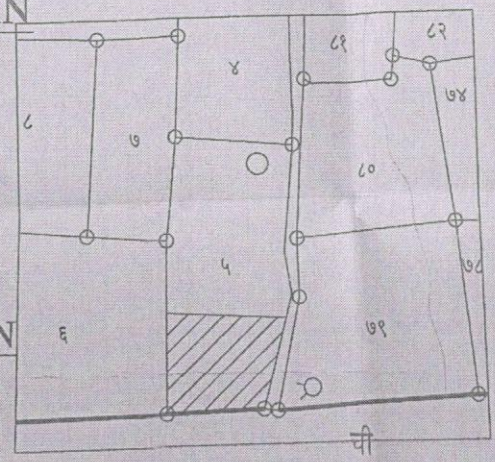
AREA STATEMENT	Sq.M.
1) Area Of Plot (Minimum area of a.b.c to be considered)	
a) As per ownership document (7/12 CTS extract)	8100.00
b) As per Measurement Sheet	8100.00
c) As per Site	8100.00
2) DEDUCTIONS FOR	
a) Proposed D.P./D.P. Road widening Area/ Service Road/ Highway widening	00
b) Any D.P. Reservation area	00
TOTAL (a + b)	00
3) Balance area of plot (1-2)	8100.00
4) Amenity Space (if applicable) 40% PLAY GROUND	
a) Required-	00
b) Adjustment of 2(b), if any-	00
c) Balance Proposed	00
5) Net Plot Area (3-4(c))	8100.00
6) Recreational Open space (if applicable)	
a) Required- 40% Play Ground	3240.00
a) Proposed	3241.75
7) Internal Road Area	1221.83
8) Service road and Highway widening	00
9) Plottable area	4238.02
10) Pro-rata factor for FSI calculation on layout plots= (5/6)	



LAYOUT PLAN
SCALE 1 : 500



LOCATION PLAN
SCALE 1 : 10,000



AREA STATEMENT
Certificate of Area
certified that the plot under reference was surveyed by me on _____ and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership/T.P. Scheme Records / Land Records Department/City Survey records.

Signature
(Name of Architect/Licensed Engineer/Supervisor)
Owner (a) name and signature
Pratish Kumar
PRESIDENT
Jjamata Education Society
Nandurbar Dist. Nandurbar

Architect/Licensed Engineer/Supervisor name and signature
Shreech
ARCHITECT
DHARMENDRA T. TRIPATHI
Architect Reg. (CA)20060740
Interior Landscape Designer
Shop. No. 14/15 Indira Sarkar
Ravi Road Nandurbar